

RECAP

Last week, Rob emphasized how God's power, motivated by compassion, is a way to demonstrate and declare the gospel to unreached people.

In light of last week's question, was there someone who came to mind you sensed needs to experience the power of God in their lives? If so, how do you believe God is inviting you to play a part in that?

IDEA 1

In this week's message, Ashley defined Justice as evangelism in *"this way: "The Revelation of the Good News to people through intentional dignifying acts of care and advocacy, especially for the vulnerable. But that's a lot to remember, so think of this to make it a bit shorter. Acts of Justice reveal the Good News of Jesus."*

From the scriptural references Ashley shared on Justice, which ones stood out most and why?

In what ways have you seen Justice as a form of evangelism in your own life?

How would you define it, or what examples come to mind when you think of dignifying acts of care and advocacy? Who would classify as vulnerable in your community?

IDEA 2

Justice is flesh. It's the flesh of Jesus who died to make things right. It's our flesh dignifying the flesh of our brothers and sisters who are being crushed and assisting, caring, helping, serving, and breaking the systems and institutions that oppress and fail them.

What does it mean for Justice to be flesh? How does this idea relate to Job and his proximity to the vulnerable and oppressed?

Are there systems or institutions you believe need to experience the love of Jesus through Justice?

How do you believe God is inviting you to assist, care for, help, and serve the vulnerable?

EXPERIENCE GOD TOGETHER

One of Ashley's takeaways for all of us was to "move toward those who are vulnerable, to pull up a chair and listen. When I pull up a chair, I get to look you in the face. I don't stand above you; I am beside you. From a chair, I look into your eyes as you tell me your name, and in a chair, I relax, and my body communicates. Take as much time as you need to share your story, for I have nowhere else to be. And in a chair is where all of my unsaid assumptions, judgments, and preconceived ideas melt away."

As a group, consider praying in light of this challenge and consider this as a possible framework:

- **Confess:** How may God be convicting you for your indifference or suspicion among individuals or groups considered vulnerable?
- **Listen:** How might God be inviting you to listen to the stories and voices of vulnerable communities?
- **Respond:** How might Holy Spirit be inviting you to act in light of what you heard?

PRACTICE FOR THIS WEEK

Micah 6:8 says, "No, O people, the Lord has told you what is good, and this is what he requires of you: to do what is right, to love mercy, and to walk humbly with your God."

The simple but profound command from God is to do justice. Intentionally care and advocate for and with the vulnerable.

As you think about this week, consider one way God may be inviting you to do justice, whether alone, with your life group, or volunteering with the neighborhood's ministry.

Suppose you need to figure out where to start. Look at your GPS results or take the GPS assessment. One of the questions the assessment asks you is who the vulnerable groups/people your heart breaks for are, and how do your gifts uniquely fit to serve them?