

# Ministry Team Training

RON & WANDA WALBORN

ALLIANCE THEOLOGICAL SEMINARY



# PRAYER MINISTRY 101 DEFINITIONS:

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# PRAYER MINISTRY 101 DEFINITIONS:

## 1. “Minister” or “To Minister”



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*“To serve or help others in the Name of Jesus under the anointing of the Holy Spirit.”*



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*“To serve or help others in the Name of Jesus under the anointing of the Holy Spirit.”*

*Shareth (Hebrew) = “To serve, assist or render care to others”*



# PRAYER MINISTRY 101 DEFINITIONS:

## 2. "Anointing" or "Anointed"



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*"An act initiated by God in which He bestows His favor on His servant as evidenced by an accompanying outpouring of the Holy Spirit and power."*



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## 2. “Anointing” or “Anointed”

*“An act initiated by God in which He bestows His favor on His servant as evidenced by an accompanying outpouring of the Holy Spirit and power.”*

*I believe the Scripture supports both an “**Indwelling**” empowerment of the Holy Spirit and a “**Coming Upon**” empowerment of the Holy Spirit.*



# PRAYER MINISTRY 101 DEFINITIONS:

## 2. "Anointing" or "Anointed"

*"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favor." Luke 4:18-19*



# PRAYER MINISTRY 101 DEFINITIONS:

## 2. "Anointing" or "Anointed"

*"You know what has happened throughout Judea, beginning in Galilee after the baptism that John preached-- how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him."* Acts 10:37-38



# PRAYER MINISTRY 101 DEFINITIONS:

## 3. “Power” (*dunamis*)



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*“The ability to complete a given task”*



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## 4. “Authority” (exousia)



# PRAYER MINISTRY 101 DEFINITIONS:

## 3. “Power” (dunamis)

*“The ability to complete a given task”*

## 4. “Authority” (exousia)

*“The right to use the power”*



*Some time later, Jesus went up to Jerusalem for a feast of the Jews. Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. Here a great number of disabled people used to lie--the blind, the lame, the paralyzed. (\*v.4 found in later manuscripts) From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease he had.*

*John 5:1-8*



*One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." Then Jesus said to him, "Get up! Pick up your mat and walk."*

*John 5:1-8*



*Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these.*

*John 5:19-21,30*



*For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it...By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.*

*John 5:19-21,30*



*“The key to all ministry is intimacy with God.  
The result of intimacy is a heart and will to do  
what the Father is doing.”*



*I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it.*

*John 14:12-14*



# MINISTRY PRAYER MODEL

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# MINISTRY PRAYER MODEL

## *1. Interview the Person*



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*What do you want Jesus to do for you?*



# MINISTRY PRAYER MODEL

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*What do you want Jesus to do for you?*

*Listen “between the lines”*



*On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God.*

*Luke 13:10-17*



*Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water?"*

*Luke 13:10-17*



*Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?" When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.*

*Luke 13:10-17*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*



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*Why does this person have this condition?*



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*Double Listening—to the Lord & the person*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*

*Why does this person have this condition?*

*Double Listening—to the Lord & the person*

*Is the root Physical? Emotional? Spiritual? Demonic?*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*

*To reveal His will, His plan, His agenda & His power*



*One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick.*

*Luke 5:17*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
  2. *Make a tentative diagnosis*
  3. *Invite the Holy Spirit to come*
  4. *Begin by Blessing the Person*
- Do this throughout the ministry time*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*

*Do this throughout the ministry time*

*Bless them with Grace, peace, hope, love...*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*  
*Pray; Listen; Watch; Keep your eyes open...*



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1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*  
*Pray; Listen; Watch; Keep your eyes open...*  
*Be open to Word of Knowledge/Word of Wisdom*



# HOW DO WE “GET” WORDS?

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# HOW DO WE “GET” WORDS?

*A Simple word or phrase comes to mind*



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*Seeing a picture with “eyes of the spirit”*



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*A Simple word or phrase comes to mind*

*Seeing a picture with “eyes of the spirit”*

*A Song or Scripture comes to you*



# HOW DO WE “GET” WORDS?

*A Simple word or phrase comes to mind*

*Seeing a picture with “eyes of the spirit”*

*A Song or Scripture comes to you*

*A pain in your body that is not yours*



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*A Simple word or phrase comes to mind*

*Seeing a picture with “eyes of the spirit”*

*A Song or Scripture comes to you*

*A pain in your body that is not yours*

*Spontaneous utterance*



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*A Simple word or phrase comes to mind*

*Seeing a picture with “eyes of the spirit”*

*A Song or Scripture comes to you*

*A pain in your body that is not yours*

*Spontaneous utterance*

*A person or situation reminds you of someone or something else  
(prophetic parallel)*



# HOW DO WE “GET” WORDS?

*A Simple word or phrase comes to mind*

*Seeing a picture with “eyes of the spirit”*

*A Song or Scripture comes to you*

*A pain in your body that is not yours*

*Spontaneous utterance*

*A person or situation reminds you of someone or something else  
(prophetic parallel)*

*You know it in your Knower.*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*  
*Interview the person again as needed (Mark 8:23)*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*

*Interview the person again as needed (Mark 8:23)*

*Don't forget the basics: Salvation, repentance, renunciation, forgiveness, restitution*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*
6. *Post-Prayer Counseling*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*
6. *Post-Prayer Counseling*  
*What just happened? What didn't happen?*



# MINISTRY PRAYER MODEL

1. *Interview the Person*
2. *Make a tentative diagnosis*
3. *Invite the Holy Spirit to come*
4. *Begin by Blessing the Person*
5. *Take the situation before the LORD*
6. *Post-Prayer Counseling*  
*What just happened? What didn't happen?*  
*Give Godly counsel and hope*



# FINAL THOUGHTS

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# FINAL THOUGHTS

Listen more than you talk

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# FINAL THOUGHTS

*Listen more than you talk*

*Risk more than your comfort zone is willing*



# FINAL THOUGHTS

*Listen more than you talk*

*Risk more than your comfort zone is willing*

*Value and Love the person whether they are healed or not*



# FINAL THOUGHTS

*Listen more than you talk*

*Risk more than your comfort zone is willing*

*Value and Love the person whether they are healed or not*

*Let's Do It!*



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